

11/29/00  
JC772 U.S. PTO

# SHANKS & HERBERT

Intellectual Property  
Attorneys at Law

Of Counsel:

Patricia Ann Johnson  
David W. Woodward

TransPotomac Plaza  
1033 N. Fairfax Street  
Suite 306  
Alexandria, VA 22314

Telephone: 703-683-3600  
Facsimile: 703-683-9875  
Internet: info@IPadvocates.com

November 29, 2000

## Box Patent Application

Assistant Commissioner for Patents  
Washington, DC 20231

Sir:

The following documents are forwarded herewith for appropriate action by the U.S. Patent and Trademark Office:

U.S. Utility Patent Application entitled: **A Novel and Practical Serological Assay for the Clinical Diagnosis of Leishmaniasis**

and naming as inventor(s): **Jeffrey R. Ryan, Reston, VA; Samuel K. Martin, Burtonsville, MD; Anthony M. Smithyman, Sidney, Australia.**

the application comprising:

a. A specification containing:

(i) 22 pages of description prior to the claims;

(ii) 4 pages of claims (40 claims);

(iii) a one (1) page abstract;

b. 9 sheets of drawings: (9 Figures).

2. Two return post cards.

3. The filing fee has been calculated as shown below:

	(Col. 1)	(Col. 2)
For	No. Filed	No. Extra
Basic Fee		
Total Claims	40-20 =	20
Indep. Claims	11-3 =	8
<input type="checkbox"/> Multiple Dependent Claim Presented		

\*If the difference in Col. 1 is less than zero, enter "0" in Col. 2

### SMALL ENTITY

Rate	Fee
	\$345.00
x 9 =	
x 39 =	
+ 130 =	
Total	

or  
or  
or  
or  
or  
or

### LARGE ENTITY

Rate	Fee
	\$690.00
x 18 =	\$360.00
x 78 =	\$624.00
+ 260 =	
Total	\$1,674.00

4. The correspondence address for this application is (37 C.F.R. §1.51(vii)):

Office of the Staff Judge Advocate  
U.S. Army Medical Research and Materiel Command  
ATTN: MCMR-JA (Ms. Elizabeth Arwine)  
504 Scott Street  
Fort Detrick, MD 21702-5012

5. Statement as to whether invention was made by an agency of the U.S. Government or under contract with an agency of the U.S. Government. (37 C.F.R. §1.51(viii)):

This invention was made by an agency of the United States Government, or under contract with an agency of the United States Government.

☐ No.  
☒ Yes.

The name of the U.S. Government agency and the Government contract number are: United States Army Medical Research and Materiel Command

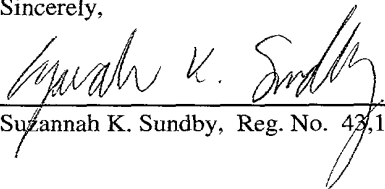
6. Method of fee payment

- ☐ Check in the amount of \_\_\_\_.
- ☒ Charge Account No. **210380**, Reference No. **0207-0007 (WRAIR 98-41X)** in the amount of **\$1,674.00**.
- ☒ The U.S. Patent and Trademark Office is hereby authorized to charge payment of the following fees associated with this communication or credit any overpayment to Deposit Account No. **210380**. A duplicate copy of this sheet is attached.
- ☒ Any additional filing fees required under 37 C.F.R. § 1.16.
- ☒ Any patent application processing fees under 37 C.F.R. § 1.17.
- ☐ The U.S. Patent and Trademark Office is hereby authorized to charge payment of the following fees during the pendency of this application or credit any overpayment to Deposit Account No. \_\_\_\_\_. A duplicate copy of this sheet is enclosed.
- ☐ Any patent application processing fees under 37 C.F.R. § 1.17
- ☐ The issue fee set in 37 C.F.R. § 1.18 at or before mailing of the Notice of Allowance, pursuant to 37 C.F.R. § 1.311(b)
- ☐ Any filing fees under 37 C.F.R. § 1.16 for presentation of extra claims.

It is respectfully requested that, of the two attached post cards, one be stamped with the filing date of these documents and returned to our courier, and the other prepaid postcard be stamped with the filing date and unofficial serial number and returned as soon as possible.

If the Filing Fee is found to be insufficient for any reason, please charge such deficiency to Deposit Account No. **210380**, Reference No. **0207-0007 (WRAIR 98-41X)**.

Sincerely,

  
Suzannah K. Sundby, Reg. No. 43,172

Date: 11-29-00  
Shanks & Herbert  
TransPotomac Plaza  
1033 N. Fairfax Street, Suite 306  
Alexandria, VA 22314  
(703) 386-6134